

**DO NOT BREAK THE SEAL OF THE BOOKLET UNTIL YOU ARE TOLD TO DO SO**

## QUESTION BOOKLET

**SERIES I**

**Subjects : General English, General Awareness**

**BOOKLET SERIAL NO.**

**300017**

**Marks : 100**

**Time : 1 hour**

Read the following instructions carefully before you  
begin to answer the questions.

### INSTRUCTIONS TO CANDIDATES

1. This booklet contains **50 questions** to be answered in a separate OMR Answer Sheet using Black Ball Pen in following two parts:  
**Part-A-General English : 25 questions, Part-B-General Awareness : 25 questions**
2. All Questions are compulsory.
3. You will be supplied the Answer sheet separately by the invigilator. You must complete the details of particulars asked for.
4. Answers must be shown by completely blackening the corresponding circles in the Answer Sheet against the relevant question number by Black Ball Pen. OMR Answer Sheet without marking series/double series marking shall not be evaluated.

**Example :**

Supposing the following question is asked :-

**The Capital of Meghalaya is-**

- A. Guwahati
- B. Kohima
- C. Shillong
- D. Delhi

You will have four alternatives in the Answer Sheet for your response corresponding to each question of the Question Booklet as below :-

**(A) (B) (C) (D)**

In the above illustration, if your chosen response is alternative C i.e. Shillong, then the same should be marked on the Answer Sheet by blackening the relevant circle with a Black Ball Point Pen only as below :-

**(A) (B) (C) (D)**

### WHICH IS THE ONLY CORRECT METHOD OF ANSWERING

5. Answer the questions as quickly and as carefully as you can. Some questions may be difficult and others easy. Do not spend too much time on any one question.
6. There will NOT be any negative marking for wrong answers.
7. The Answer Sheet must be handed over to the invigilator before you leave the Examination Hall.
8. No rough work is to be done on the Answer Sheet. Space for rough work has been provided in the question booklet.

## **PART - A - GENERAL ENGLISH**

**Marks : 50**

**Each question carries 2 marks :**

**Directions : From the given alternatives, choose the word which is similar in meaning to the given word.**

1. Abstain  
a) Refrain                      b) Stop  
c) Retain                      d) Detain
2. Invincible  
a) Bold                      b) Powerful  
c) Unconquerable              d) Defiant
3. Compassion  
a) Sympathy                  b) Favour  
c) Love                      d) Liking
4. Calamity  
a) Danger                      b) Disaster  
c) Destruction                  d) Carelessness
5. Dispute  
a) Conversation              b) Reputation  
c) Conflict                      d) Agreement

**Directions : Choose the correct word opposite in meaning to the given word.**

6. Extinguish  
a) Extinct                      b) Kindle  
c) Create                      d) Revive
7. Flexible  
a) Rigid                      b) Elastic  
c) Stagnant                      d) Friendly
8. Compliment  
a) Agreeable                  b) Respect  
c) Polish                      d) Insult
9. Slavery  
a) Burden                      b) Freedom  
c) Bondage                      d) Escape

10. Condemn

- |            |           |
|------------|-----------|
| a) Relieve | b) Punish |
| c) Approve | d) Agree  |

**Directions : Choose the correct option from the given four alternatives to fill in the blanks.**

11. I talked \_\_\_\_\_ whispers \_\_\_\_\_ this matter with my friend.

- |             |               |
|-------------|---------------|
| a) Of, in   | b) In, about  |
| c) With, of | d) Over, from |

12. I \_\_\_\_\_ a hysterical young woman \_\_\_\_\_ to commit suicide by jumping out of a window.

- |                |                     |
|----------------|---------------------|
| a) See, try    | b) Seen, trying     |
| c) Saw, trying | d) Have seen, tried |

13. The policemen arrived on the scene \_\_\_\_\_.

- |                        |
|------------------------|
| a) By hook or by crook |
| b) Hard and fast       |
| c) Tooth and nail      |
| d) In the nick of time |

14. \_\_\_\_\_ music is it ? Beethoven's ?

- |          |          |
|----------|----------|
| a) Who's | b) Whose |
| c) What  | d) Which |

15. I have \_\_\_\_\_ him a job in our company

- |            |             |
|------------|-------------|
| a) Insured | b) Censured |
| c) Assured | d) Inserted |

**Directions : In the following sentences, find out which part of a sentence has an error and mark the correct alternative under the letter a, b or c. Mark the letter 'd' if the sentence is fully correct and has no error.**

16. The girl who you wanted (a) / to marry is a teacher (b) / in a convent school (c) / No error (d).

17. She had her bath, (a) / ate her breakfast (b) / and after all went to school (c) / No error (d).



18. The ship's crew has (a) / tried to save the passengers (b) / from drowning in water (c) / No error (d).

19. This matter should be (a) / discussed strictly between (b) / you and I (c) / No error (d).

20. The audience of a football match (a) / are pleased (b) / when a goal is scored (c) / No error (d).

**Directions : Choose the correctly spelt word from the given four alternatives.**

21. a) Accommodation  
b) Accomodation  
c) Acommodation  
d) Accomodaetion

22. a) Reciepent                      b) Receipient  
c) Recipient                      d) Recipent

23. a) Endurance                      b) Ennduerence  
c) Enduerance                      d) Aendurenze

24. a) Creatievity                      b) Creativity  
c) Craetivity                      d) Cretiviety

25. a) Embarassmnt                      b) Embarrassment  
c) Embaerassment                      d) Embarrusment

## **PART - B - GENERAL AWARENESS**

**Marks : 50**

**Each question carries 2 marks :**

**26.** The Ministry of Development of North Eastern Region (DONER) was formed in

- a) 2000                      b) 2001
- c) 2002                      d) 2003

**27.** The Chief Justice of the Meghalaya High Court who took charge in November 2021, is

- a) Hon'ble Mr Justice Sanjib Banerjee
- b) Hon'ble Mrs Justice T Meena Kumari
- c) Hon'ble Mr Justice Uma Nath Singh
- d) Hon'ble Mr Justice Ranjit V. More

**28.** What does the "19" in "COVID-19" refer to ?

- a) There are 19 variants of the coronavirus
- b) There are 19 symptoms of coronavirus disease
- c) This is the 19th coronavirus pandemic
- d) The coronavirus and the disease it causes were identified in 2019

**29.** The Megha Health Insurance Scheme (MHIS) was launched in the year

- a) 2010                      b) 2011
- c) 2012                      d) 2013

**30.** World Environment Day is celebrated every year on the

- a) 5<sup>th</sup> of April                      b) 10<sup>th</sup> of May
- c) 5<sup>th</sup> of June                      d) 15<sup>th</sup> of November

**31.** The Eastern West Khasi Hills district of Meghalaya was created in

- a) 2019                      b) 2020
- c) 2021                      d) 2022

**32.** What is the full form of *https* in computer networking ?

- a) HomeText Transport Protocol Secure
- b) HyperText Transport Protocol Secure
- c) HyperText Transport Program Secure
- d) Home Text Transport Protocol Search

**33.** The "Four Noble Truths" expresses the basic orientation of

- a) Jainism                      b) Hinduism
- c) Sikhism                      d) Buddhism

**34.** The size of an image is always smaller than an object in a

- a) Convex mirror                      b) Concave mirror
- c) Silver mirror                      d) Plane mirror

**35.** Article 21A of the Indian Constitution provides for

- a) Freedom of speech
- b) Free and compulsory education
- c) Equality before law
- d) Abolition of titles

**36.** Which of the following blood cells is compulsory for blood coagulation ?

- a) Platelets
- b) Hymphocytes
- c) Red blood corpuscles
- d) White blood corpuscles

**37.** Which part of India-China boundary is called the Mc Mahon Line ?

- a) Northern                      b) Eastern
- c) Western                      d) Southern

**38.** The word 'Gambit' is related to which of the following sports ?

- a) Chess                      b) Table tennis
- c) Swimming                      d) Boxing

**39.** Which of the following processes is involved in the desalination of sea water ?

- a) Osmosis                      b) Reverse osmosis
- c) Dialysis                      d) Electro-osmosis

**40.** In a food chain, herbivores are

- a) Primary producers
- b) Primary consumers
- c) Secondary consumers
- d) Decomposers

**41.** Who administers the oath of office to the Governor ?

- a) The President
- b) The Chief Minister
- c) The Chief Justice of the Supreme Court
- d) The Chief Justice of the concerned State High Court

**42.** The 'Kyoto Protocol' is associated with

- a) International trade
- b) Clean environment and climate change
- c) Characters of living organisms
- d) Use of solar energy

43. Globalization refers to

- a) A more integrated and independent world
- b) Less foreign trade and investment
- c) Global warming
- d) Reduction of taxes

44. Which Schedule of the Indian Constitution deals with the District Councils ?

- a) The Fourth Schedule
- b) The Fifth Schedule
- c) The Sixth Schedule
- d) The Seventh Schedule

45. Which place is also known as the 'Land of Perpetual Wind' ?

- a) Balpakram
- b) Nokrek
- c) Baghmara
- d) Tura

46. Who was the first woman President of India ?

- a) Indira Gandhi
- b) Sonia Gandhi
- c) Pratibha Patil
- d) Droupadi Murmu

47. The Commonwealth Games 2022 was held in which city ?

- a) London
- b) Manchester
- c) Birmingham
- d) Glasgow

48. Jammu and Kashmir was converted into a union territory in the year

- a) 2018
- b) 2019
- c) 2020
- d) 2021

49. Which is the largest state (area-wise) in North-East India ?

- a) Assam
- b) Nagaland
- c) Manipur
- d) Arunachal Pradesh

50. Which of the following is the world's largest river island ?

- a) Majuli, Assam
- b) Bhavani, Andhra Pradesh
- c) Nongkhnum, Meghalaya
- d) Srirangam, Tamil Nadu

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